# Cadillac Sportsman's Club **Newsletter** January 2008

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P.O. Box 311 Cadillac, Mi 49601 ^^^^^^^

www.cadillacsportsmanclub.org

231-775-0475

#### Dues Notice!!

This newsletter serves as your dues renewal notice for 2008. Enclosed is an envelope for your convenience. Dues are \$35.00 for the year. DO NOT SEND YOUR MUCC DUES WITH YOUR CLUB DUES! YOU WILL BE BILLED DIRECTLY FROM MUCC IN MARCH OR APRIL FOR YOUR MUCC MEMBERSHIP!!

## IMPORTANT BYLAWS AND S.O.P. **INFORMATION!!**

The Board of Directors will be giving the Draft Bylaws and Standard **Operating Procedures documents** final review at the February 14 monthly meeting. If you wish to review these documents and make comment please contact Jane Finnerty and she will send you copies of the drafts. The Board hopes to approve the final drafts at the February 14 meeting and then the membership will be notified by mail of the intent to vote on the revised final Documents at the March monthly meeting. It is your right and privilege as a member to vote on the final passage of these bylaws and standard operating procedures.

### **GATE LOCKOUT KEYS??**

**Notice to Current and Former** Program Directors: If you have a gate lockout key, please call or email Jane Finnerty with the key number. We want to confirm our records. 231-775-9330 or jbfinnerty@triton.net

#### WINTER SHOOTING PROGRAMS

Junior 22- Monday evenings at 5:30 All equipment furnished (cancelled if no school that day)

**Adult Handgun Leagues- Tuesday** evenings at 6:00 Bring your own equipment

**Adult 22 Rifle Practice- Saturdays** 12:00 to 3:00 Bring your own equipment

### SHOTGUN INFORMATION!!

Shotgun Program Director Bob Markwart would like to know if there are any individuals interested in shooting weekday mornings this summer? This would be in addition to Friday evenings. He would appreciate a call to let him know if you are interested. 231-885-9901.

#### **IDPA**

There will be a Classifier Match on Sunday March 2. This is scheduled to be an Indoor Match.

### **ARA**

The dates are set for 2008 and will start in April on the 1<sup>st</sup> Sat of every Month

### **Highpower NRA & CMP**

Dates are set and posted in the calendar of events in this newsletter.

## **CCW Classes**

Call Wayne Mulder at 231-775-9525 to get on the list for the next class.

## <u>Club Elections were held at the Dec.</u> <u>Meeting. Officers for 2008</u>

President Dennis Meekhof V. Pres. Bruce Finnerty Sec./Treas. Jane Finnerty

## **3-year Directors**

Gary Macy Wayne Mulder Bob Markwart Roger Moomey

## **2-year Directors**

Bob Hansen Ken Orris Jamey Wade Vern Kolarik

## 1-year Directors

George Kolarik Bob Hoard Wes Szumera Bob Lorenz

#### **NOTICE!!**

Cadillac Woods Campground on M-115 is offering our members discounted camping rates. Mention you are a member to receive this great offer from a fellow club member!! Info is on the club's website. www.cadillacsportsmansclub.org

### **MUCC NEWS**

Sportsmen and women around the state have been divided over the proposed hunting and fishing license fee increases that the MDNR said that they had to have to avoid layoffs and facility closures. The MUCC staff, board and members supported the MDNR in this matter, which caused a lot of division among sportspersons. MUCC policy is always what is best for the resource and

of course that was to keep programs running and personnel working in the field.

As is turns out MUCC and the hunters and fisherman were mislead about the need for these fee increases as the MDNR reported to the NRC that they have found a 10 million dollar surplus in the Fish and Game Fund and will be financially ok for 2008. MUCC is understandably very upset over this 18 million dollar turnaround and is demanding a full independent audit of the Fish and Game Fund and find out what the real picture is. We will keep you updated as this information comes to light.

## **Calendar of Events**

January thru April
Junior 22 Rifle-Mondays 5:30 pm
Adult Handgun Leagues-Tues. 6 pm
Adult 22 Rifle Practice-Sat. 12-3 pm

1<sup>st</sup> Sunday. in March thru Dec. IDPA Pistol Matches (tentative Regional July 26 &27)

1st Saturday April-Oct. ARA Matches

April-Sept. Friday afternoons
Shotgun (additional times to be announced)

MRPA Blackpowder Matches May 24 & 25 -- Oct. 4 & 5

Garand Springfield Matches May 17 & 18 – Sept 13-14

NRA Highpower Matches

May 10-11 June 28-29 July 19-20 Aug. 23-24 Sept. 6 -7

Monthly Membership Meeting  $2^{nd}$  Thurs. 7 pm